

**Teton County Board of Commissioners
Regular Meeting Agenda
Commissioners Chambers - 200 S Willow
Tuesday, October 3, 2023, 9:00 a.m.**

PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING

TO WATCH THE MEETING ONLINE:

Video Streaming Link (no participation): <https://tetoncountywy.gov/1185/Meeting-Video>

TO MAKE PUBLIC COMMENT VIRTUALLY:

DIAL 1.669.900.6833 WEBINAR ID: 811 8776 8526

OR

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/81187768526>

CALL TO ORDER / PLEDGE OF ALLEGIANCE

ADOPTION OF AGENDA

APPROVAL OF MINUTES: for meetings dated [9-5-2023](#), [9-7-2023](#), [9-11-2023](#), [9-12-2023](#), [9-13-2023](#), [9-18-2023](#), and [9-19-2023](#)

CONSENT AGENDA

CORRESPONDENCE REPORT [Detail](#) [Report](#)

PUBLIC COMMENT

*Public comment for Action Items is taken at the time the item is presented. This section is reserved for public comment on all other agenda items, or for items not included on today's agenda. Public comment is limited to 3 minutes. As a general practice, the Commission will not hold discussion or respond to these comments. If you are attending the meeting via Zoom phone call and wish to make public comment, **please dial *9**. You can also submit public comment at any time by sending an email to commissioners@tetoncountywy.gov.*

MATTERS FROM COMMISSION AND STAFF

1. Consideration of [Resolution Designating Domestic Violence Awareness Month](#)
2. Consideration of [Approval of County Commissioner Administrator Contract](#)
3. Consideration of [Contract for Annual Inspection of Transfer Station Fire Suppression Pump House](#)
4. Consideration of [a Contract for Scrap Metal Processing and Recycling](#)
5. Consideration of [an Employee Housing Lease at 400 West Snow King Avenue](#)
6. Consideration of [a Contract for Professional Services for High School Road Area Transportation Planning and Design](#)
7. Consideration of [CMAR Contract for General Service Building Addition](#)
8. Consideration of [CMAR Contract for Health Lobby](#)
9. Consideration of [Contract with WC3 for Code Review](#)
10. Consideration of [Public Noticing of Proposed 2023/24 Fairground Facility Fees and Rules](#)
11. Consideration of [Sole Source Contract for Jail HVAC](#)
12. Consideration of [Teton County Stop Loss](#)
13. Consideration of [Transfer of Search & Rescue Helicopter from Teton County Search & Rescue Foundation to Teton County](#)
14. Consideration of [Donation of Cargo Van to the Library](#)

MATTERS FROM PLANNING & DEVELOPMENT – none.

MATTERS FROM COMMISSION – No Public Comment Taken

EXECUTIVE SESSION

WORKSHOP

ADJOURN

Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.