

**Joint Information Meeting**  
**TOWN COUNCIL & COUNTY COMMISSIONER MEETING**

Monday, August 3, 2020  
2:00 PM  
Virtual Meeting – Swagit and Zoom platforms  
Chair: Natalia Macker

**NOTICE:** THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE. **PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

**FOR THE PUBLIC TO JOIN THE WEBINAR:**

DIAL 1.669.900.6833 WEBINAR ID: 869 0996 7124

OR

LINK TO JOIN WEBINAR <https://us02web.zoom.us/j/86909967124>

**I. ROLL CALL AND ANNOUNCEMENTS**

**II. HUMAN SERVICES PLANNING WORKSHOP – 2:00pm** *(No public comment will be taken at workshop)*

[Human Services Plan Report](#) - [Human Services Plan Appendices](#)

**III. PUBLIC COMMENT**

This section is reserved for questions and comments from the public on items that are not otherwise included in this agenda. As a general practice, the Electeds will not hold discussion or debate these comments. Nor will they make any decisions on items presented during this time but rather refer items to staff for follow-up. If you would like to communicate with the Electeds during the meeting, please address them during open public comment, when public comment is called for on a specific item, or send an email to [commissioners@tetoncountywy.gov](mailto:commissioners@tetoncountywy.gov) and [Council@jacksonwy.gov](mailto:Council@jacksonwy.gov).

**IV. CONSENT CALENDAR**

All matters listed in this section are considered to be of routine nature by the governing body and will be enacted in one motion, unless it is removed from the consent calendar to be considered separately by an Elected Official. Public comment may be given on any item.

A. Minutes

1. [July 6, 2020](#) regular JIM
2. [July 13, 2020](#) special JIM

B. [RFQ Award for Employee Generation by Land Use Study](#)

C. [Housing Rules and Regulations Annual Clean-Up Update](#)

**V. DISCUSSION/ACTION ITEMS**

A. [Structure of Pathways Task Force](#) (Brian Schilling)

B. *Discussion Only* - [Housing Mitigation Rates](#) (Tyler Sinclair)

**VI. MATTERS FROM COUNCIL, COMMISSIONERS, AND STAFF**

**VII. PROPOSED AGENDA ITEMS FOR UPCOMING JIMs**

A. 9/14 - Integrated Transportation Plan (Tyler Sinclair, 45 minutes)

B. 9/14 – Human Services Plan

C. 9/14 – FY21 Comp Plan Work Plan and Northern South Park RFP (Tyler Sinclair)

D. TBD – Childcare Baseline Inventory Next Steps (Tyler Sinclair, 30 minutes)

**VIII. ADJOURN**

*Please note that at any point during the meeting, the Chairwoman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*