

**Teton County Board of Commissioners
Regular Meeting Agenda
Commissioners Chambers - 200 S Willow
Tuesday, June 16, 2020, 9:00 a.m.**

PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING

FOR THE PUBLIC TO JOIN THE WEBINAR:

DIAL 1.669.900.6833 WEBINAR ID: 828 8656 6802

OR

LINK TO JOIN WEBINAR <https://us02web.zoom.us/j/82886566802>

CALL TO ORDER / PLEDGE OF ALLEGIANCE

ADOPTION OF AGENDA

APPROVAL OF MINUTES: for meetings dated [06/01/2020](#), [06/02/2020](#), and [06/08/2020](#).

CONSENT AGENDA

CORRESPONDENCE REPORT

PUBLIC COMMENT [Report](#) [Detail](#)

MATTERS FROM COMMISSION AND STAFF:

1. Consideration of Approval of One Year Contract Extension with [White Glove Janitorial Services](#)
2. Consideration of Approval of Authority to Sign Closing Documents on the Purchase of [445 E. Kelly Avenue](#) and Approve a Residential Lease for 445 East Kelly Avenue
3. Consideration of Approval of [EMP Request for Building Automation System](#) Controls at 1300 Valley Springs Road – CLC Rafter J
4. Consideration of Approval of [Contract for Building Automation System](#) at 1300 Valley Springs Road – CLC Rafter J
5. Consideration of Approval of an Agreement to Render [Services with WYDOT for Wildlife Crossings](#) at 22/390 Intersection
6. Consideration of Approval of a Letter to WYDOT Addressing Recommendations for WY [Hwy 22/390 Snake River Bridge Project](#)
7. Consideration of Approval of a [Grant Agreement with the Brinson Foundation](#) for Integrated Solid Waste and Recycling Funding
8. Consideration of Approval of a [Matching Grant from the Jackson Hole News and Guide](#) for Advertising Support
9. Consideration of Approval of a Contract for Professional Services for [Final Design of Batch Plan Road](#) and Utility Improvements
10. Consideration of Approval of a [Memorandum of Understanding](#) Between Wyoming Department of Health, Public Health Division, and Teton County to Provide Public Health Nursing and Maternal and Child Health Services
11. Consideration of Approval of [Energy Conservation Works EMP Request](#) for Town of Jackson – Public Works and Snow King
12. Consideration of Approval of Notice to Fair Contractors of [Cancellation of Fair and Termination of Contracts](#)
13. Consideration of Approval of [Park Housing Budget and Change Order](#)
14. Consideration of Changes to the Teton County Policy Manual Section 4-17, [Employee Housing Program Policies](#)

MATTERS FROM PLANNING & DEVELOPMENT:

There are no Matters From Planning and Development.

MATTERS FROM COMMISSION

EXECUTIVE SESSION

ADJOURN

Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.