

**Teton County Board of Commissioners  
Regular Meeting Agenda  
Commissioners Chambers - 200 S Willow  
Tuesday, March 3, 2020, 9:00 a.m.**

*PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING*

**CALL TO ORDER / PLEDGE OF ALLEGIANCE**

**ADOPTION OF AGENDA**

**APPROVAL OF MINUTES:** for meetings dated [02/18/2020](#), [02/24/2020](#) and [02/25/2020](#)

**CONSENT AGENDA**

**CORRESPONDENCE REPORT**

**PUBLIC COMMENT**    [Report](#)    [Detail](#)

**MATTERS FROM COMMISSION AND STAFF:**

1. Consideration of Approval of Contract for [2020 Fair Paintball](#)
2. Consideration of Approval of Contract for [2020 Fair Reptile Exhibit](#)
3. Consideration of Approval of [Xerox Leases](#)
4. Consideration of Approval of a Bid Award for Construction of [Phase 3 Infrastructure of Grove Phase III](#)
5. Consideration of Approval of [Final Project Report for Benchmarking Historic Preservation](#) in Jackson Hole Project
6. Consideration of Approval to Begin [45-Day Public Comment Period on Proposed Public Works Fees](#)
7. Consideration of Approval of the [2019 SPET Distribution Schedule](#)
8. Consideration of Approval to Begin [45-Day Public Comment Period on Proposed ISWR Tip Fees](#)
9. Consideration of Approval of Correspondence to the Army Corps of Engineers Regarding Operations and Maintenance on the [Gros Ventre Levee System](#)

**MATTERS FROM PLANNING & DEVELOPMENT:**

1. Findings of Fact and Conclusions of Law and Order    **POSTPONED FROM THE FEBRUARY 18, 2020 BCC HEARING**  
VAR2019-0004    Cody Lane Development Corp.    [Order](#) - [Application](#)
2. Findings of Fact and Conclusions of Law and Order    **POSTPONED FROM THE FEBRUARY 18, 2020 BCC HEARING**  
VAR2019-0005    Cody Lane Development Corp.    [Order](#) - [Application](#)
3. Findings of Fact and Conclusions of Law and Order    **POSTPONED FROM THE FEBRUARY 18, 2020 BCC HEARING**  
VAR2019-0006    Cody Lane Development Corp.    [Order](#) - [Application](#)
4. Findings of Fact and Conclusions of Law and Order    **POSTPONED FROM THE FEBRUARY 18, 2020 BCC HEARING**  
VAR2019-0007    Cody Lane Development Corp.    [Order](#) - [Application](#)
5. Findings of Fact and Conclusions of Law and Order    **POSTPONED FROM THE FEBRUARY 18, 2020 BCC HEARING**  
SKC2019-0001    Cody Lane Development Corp.    [Order](#) - [Application](#)
  
6. Applicant:                    WONSON, KATHERINE  
Presenter:                    Andrew Bowen    **POSTPONED TO THE MARCH 17, 2020 BCC HEARING**  
Permit No.:                    S/D2019-0008    [Staff Report](#) - [Application](#)  
Request:                        A Subdivision Plan pursuant to Teton County Land Development Regulations (LDRs) Section 8.5.3 for approval of a partial plat vacation of setbacks, building heights and land use district designation for the Adair Subdivision Lots 1-4 that will be reviewed and decided upon by the Board of County Commissioners.  
  
Location:                        4220-4232 Riada Lane, Wilson, WY 83014. The property is zoned Rural-3 and is not within any zoning overlays.
  
7. Applicant:                    MEAD, MARY LIMITED PART. ET AL  
Presenter:                    Taylor Cook    **POSTPONED TO THE MARCH 17, 2020 BCC HEARING**  
Permit No.                    MSC2019-0046    [Staff Report](#) - [Application](#)  
Request:                        Annual Monitoring Report Review as required by 6.1.11.K of the Teton County Land Development Regulations in effect on January 1, 2015, of the Mead Ranch Event Site-CUP2015-0004. The applicant is proposing amendments to two conditions associated with the Use Management Plan, that was approved as part of CUP2015-0004.  
  
Location:                        1200 Spring Gulch Road. Generally located on the west side of Spring Gulch Road, approximately 1 mile north of Highway 22. The property is zoned Rural-1 and is in the Natural and Scenic Resources Overlay.

**MATTERS FROM COMMISSION**

**EXECUTIVE SESSION**

**ADJOURN**

*Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*